"Love Lifted Me Recovery Ministries" Second Timothy Bible Study — Il Timothy 2:10-14 Lesson #5

INSTRUCTIONS: **Read the entire section of Scripture in Second Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

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10			_	the sake of the EL	.ECT , that the	y also may obtai	n the salvation	
	wnicn	is in Christ Jesus					arra Obriat	
				"Blessed be the				
				ery spiritual blessir				
		should be holy a	us iii i	Him olame before Him i	tile lourida	tion of the world	, illai we	
		adoption as sone	ria Williout i e (children)	hy legue Chriet to	Himself acco	rding to the good	us to	
		adoption as sons (children) by Jesus Christ to Himself, according to the good pleasure of His will." (Verses 9-11) "Having made known unto us the mystery of His will,						
				ure which He has				
		dispensation of t	the fulness (of times He might of	nather togethe	er in one all thing	s in	
				ch are in heaven a				
				heritance, being _				
		purpose of Him v	who works		ac	cordina to the co	ounsel of His	
		own	."			J		
		•I Peter 1:2	"	according	to the		of God the	
		Father, in		according of the	, for	obedience and	sprinkling of	
		the blood of Jesi	us Christ."					
		•John 6: 44		can _ him; and I will rai	t	o unles	ss the Father	
		who sent Me		_ him; and I will rai	se him up at tl	he last day."		
		•Romans 9:11	& 23-24	"For the children	not yet being	, no	or having done	
		any	_ or	, that the and, not of	······	of God acc	cording to	
		() (might sta	and, not of	but	of Him who call	s (chooses)"	
				at He might make				
				le had prepared				
				, not of the Jews o				
		always for your k	IIS Z. IS prothrop hol	"But we are bou	hosause	from the	hoginning	
		aiways ioi you, i	vou for eal	oved by the Lord, l vation through	because	IIOIII IIIE	and	
		belief in the truth	you for san	vation inlough		by the	and	
Defini	tion:	"ELECT accord	ina to the F	OREKNOWLEDG	E of God the	Father" — E	LECT means	
				foreknowledge, wh				
				ew how everything				
				e to believe in Jes				
CHOO	SES U	S. Yes, we still	have to ma	ike that decision, a	ind sometimes	s it's hard to know	w how this all	
works,	but if (God Himself didn	't give us th	e ability to choose	Him, we could	dn't do it on our o	own. We also	
see th	e word	l "foreordained"	used in the	Bible. Foreordai	ned means G	od knew us and	l has a	
PURP		or us even before						
	• John	1 15:16 Jesu	ıs said, "Y	ou did		Me, but I		
			, and _	ou did uit should remain	_ you that you	should go and b	pear	
		, and	that your fru	uit should remain	"			
	•John			nerefore I have said			to	
		_ unless it has be	en	to h	ım by My		'''	

•John 6:37 " <i>A</i>	dl that the Father		will	to	,
and the one who co	All that the Father omes to Me I will by _	means	out."		
Jeremiah 1:5	"I f	ormed you in the		I yo	u, and
before you came fo	rth out of the womb, I	sanctified you an	d I	you to b	e a
		-			
4.40 71: 1 6:06					
1-13 This is a faithful say	•	-			
	with Him. If we DEN		WIII DENY US.	if we are faithles	s, He
remains FAITHFUI	L; He CANNOT DEN	Y Himseit.		1:441 - 1 41	41
• Hebrews 2	:9	,	wno was mad	e a little lower than	une
angers, for tr	ie	_ OI	crowned w	ith giory and nonor	, tnat
He, by the gr	ace of God, might tas	sie	1Or	·	
Definition: "If we DIED	with Him we shall a	leo I IVE with His	m" - When le	selle died on the cr	000
le was taking the punishn					
vhat it means that "He mig					
ve would have to pay for i					
ve would have to pay for i vith Christ.	in tille, and now we	also si lould wair	(III INL VVINLOO	OI LII L III OUI IIIC	/V IIIC
	"What shall we say	then? Shall we	CONTINUE in	sin that arace may	,
	not! How shall we				
do you not know the	at as many of us as w	wild	into	ve arry longer in it:	re
hantized into His	at as many of us as w ? The	erefore we were	IIIO	with	C
through	into	_ that iust	as Christ was i	will aised from the dea	ad by
the glory of the Fath	into al	so should	in	of	ia by
Fo	r if we have been unit	ted together in the	e likeness of His		
certainly we also sh	all be in the likeness	of His		<u>"</u>	-'
•Colossians 2:12	all be in the likeness	with Him in		· . in which vou a	also
were	with Him through	faith in the worki	na of God. who	, ,	Him
from the					
	—— "If then you wer	e	with Christ,	seek those things v	which
	<i>y things</i>], where Chris				
in thi	ngs ,	not on things on	the	. For you	
, and y	ngs, our life is,	with	in	God."	

Definition: "BAPTIZED into Christ Jesus" "BAPTIZED into His DEATH" — The word "baptized" in the Greek means IMMERSED, PLACED INTO, IDENTIFIED WITH. We are PLACED INTO CHRIST the moment we believe, by the Holy Spirit, as well as the Holy Spirit coming to live in us. Because we are IN CHRIST, and CHRIST ALREADY DIED to sin, then WE HAVE DIED to sin, too.

Definition: "If we DENY Him, He also will DENY US" – This is concerning the people who NEVER accept Jesus Christ as their savior, and who continue to REJECT Him all their lives. There is no second chance after death - we must each one of us RECEIVE Jesus as our Lord and Savior while we are still alive on the earth. If you do NOT take advantage of the FORGIVENESS through the NAME of JESUS, you must PAY for your own sins. If you do not believe in the death of Jesus on the cross (the BLOOD of Jesus) to cleanse you from all your sins, then you have NO WAY to be cleansed or forgiven, and you will go to your DEATH still in your filthy, SINFUL CONDITION. Hebrews 10:26 says "there no longer remains a sacrifice for sins" for anyone who REJECTS the SACRIFICE of JESUS on the CROSS! The fact that Jesus says TWICE "you will DIE in your SINS" makes it obvious that DEATH is the cutting off point for "the day of salvation." Where it says ""He remains FAITHFUL; He CANNOT DENY Himself" it simply means that Jesus says what He means and means what He says.

He w	vill NOT change His mind,				
	•II Corinthians 6:2	"Behold,	is 'the acce	ptable time,' beh	old, is 'the day
	of	•"	·c 1 11:		1 1
	• Hebrews 3:15 "		_ if you near His vo	oice, do not nard	en your neaπs, as wnen
	they provoked Me."	"Therefore wh		Malas	النبي المسلط
	•Matthew 10:32-33	" I neretore wr	noever	IVIE DET	ore, nim i wiii
	alsob	etore My	wno is	ın	
	Me be	etore	_, nim i wiii aiso _	be	fore My Father who is in
	heaven."	an leave said t	es them again "La		ad vau will aaak Ma, and
	•John 8:21-24 "Th				
	will in your				
	are from beneath; I am f				
	said to you that you will	in you	ir; for	if you do not bei	ieve that i am <i>He</i> , you
	will in your	•			
4.4	Densind them of these th	inas sharaina	tham bafara tha l	and NOT to CTD	WE shout WODDS to
14	Remind them of these th		them before the L	ora NOI to SIR	IVE about WORDS to
	no profit, to the ruin of th	ie nearers.	faaliala		
	•Titus 3:9 "l contentions, and	But	toolisn		,
	contentions, and		about the	; for they are	unprofitable and
		·"			- remain in Ephesus
	that you may cha	rge some that t	ney	NO	doctrine, nor
	give heed to	a	nd endless	1 : : 6 :01 !!	, which cause
			dly edification which		
	•Matthew 12:36-	• 37 "But I s	say to you that for	every idle	men may
	, they	y will give	of it i	n the of	:
	For your _ you		_ you will be		_, and by your
	you	ı will be			
	nition: "AVOID foolish o				
	same command to Timothy				
	othy only teach correct d				
	ONE to teach any corrup				
	nst "FABLES and endless				
	ed to biblical doctrine (teacl				
such	າ as "fairly tales" and sup	erstitions , and	l genealogies me	ans going back	and researching
som	eone's family history. V	Ve know what J	lesus' family histor	y and genealogy	was, but Paul mentions
END	LESS genealogies, as if so	ome people we	re getting stuck on	this subject, and	I were not going on to
matu	ırity in Christ. Paul also s	says that these	e things "cause d	isputes rather t	han godly edification
whic	ch is in faith", which mea	ns they are wo	rthless for spirit	u al growth . Pa	ul told Titus that these
	entions, and strivings (a				
	. I Time atlant 4.0 7 "I	I£	41 141-		الممميم مما الثنيينيين
	of		 Christ. nourished i	n the	of
	of and of the rather to	the	,	which v	ou have carefully
	followed. But	profar	ne and old wive's		and exercise voursel
	rather to	" p. orar			
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